

FILED

MAR 29 2006

RON THORNBURGH  
SECRETARY OF STATE

## STATEMENT OF ORGANIZATION

### FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

#### COMMITTEE

(PLEASE TYPE OR PRINT)

Name Kansas Families United for Public Education, PAC

Mailing Address (Street, City, State, Zip Code)	Business Telephone
15941 W. 65th Street #104, Shawnee, Kansas 66217	( 913 ) 825-0099

#### CHAIRPERSON

Name	Home Telephone
John Martellaro	( 913 ) 492-4311

Mailing Address (Street, City, State, Zip Code)	Business Telephone
8210 Caenen Lake Road, Lenexa, Kansas 66215	( 913 ) 451-2990

#### TREASURER

Name	Home Telephone
Al Frisby	( 913 ) 384-0309

Mailing Address (Street, City, State, Zip Code)	Business Telephone
10121 W. 59th Terrace, Merriam, Kansas 66203	( 913 ) 206-5354

#### AFFILIATED OR CONNECTED ORGANIZATIONS

Name
Kansas Families United for Public Education (501c3 and 501c4)

Mailing Address (Street, City, State, Zip Code)
8210 Caenen Lake Road, Lenexa, Kansas 66215

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  
Issues related to public education in Kansas, including: funding, curriculum, and access.

#### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

3-26-06  
(Date)

  
(Signature of Chairperson)

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

**FILED**  
**JUL 27 2004**  
COMMISSIONER  
SECRETARY OF STATE

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/>	Party Committee	<input checked="" type="checkbox"/>	Political Action Committee
This is an (check one)	<input type="checkbox"/>	Initial Statement	<input checked="" type="checkbox"/>	Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Kansas Families United for Public Education, PAC

Mailing Address (Street, City, State, Zip Code)	Business Telephone
PMB 307, 6021 SW 29th St., Suite A Topeka, KS 66614	( 913 ) 825-0099

CHAIRPERSON

Name John Martellaro	Home Telephone
	( 913 ) 492-4311

Mailing Address (Street, City, State, Zip Code)	Business Telephone
8210 Caenen Lake Rd. Lenexa, KS 66215	( 913 ) 451-2990

TREASURER

Name David A .Raffel	Home Telephone
	( 660 ) 562-3652

Mailing Address (Street, City, State, Zip Code)	Business Telephone
814 W. Edwards St. Maryville, MO 64468	( 913 ) 709-3382

AFFILIATED OR CONNECTED ORGANIZATIONS

Name Kansas Families United for Public Education ( a not-for profit corporation)

Mailing Address (Street, City, State, Zip Code)  
PMB 307 6021 SW 29th St., Suite A Topeka, KS 66614

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  
Education Funding

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-25-2004  
(Date)

  
(Signature of Chairperson)